The Judge Case, A Conspiracy Which Ruined the Theosophical Cause

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[Mostly a compilation of the lists of contents present throughout this book. Small additions by the editor of this list of contents (pagination etc.) have not been noted. Larger additions by Katinka Hesselink have been noted with an asterix: *. These are usually based on the contents of the book itself.]

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### Appendix A  The Case Against W.Q. Judge  

Includes a reprint of the pamphlet of this title published by Annie Besant in 1895. It chronicles the main thrust of the accusations brought before the 1894 Judicial Committee accusing Judge of allegedly adding messages in Master's script to his letters in order to personally gain from it. An analysis by the Compiler describes how there were two editions of this pamphlet which consisted, in part, of the “prosecutor’s brief” prepared by his accusers, and also why and when it was drafted. The Reply by William Q. Judge To Charges of Misuse of Mahatmas’ Names and Handwriting is also reprinted in full. In addition, there is significant information dealing with the Brass Seal and H.P. Blavatsky’s Signet Ring.

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<td>Editorial comments by Annie Besant giving her version of what happened to H.P.B.’s ring after H.P.B. died. <em>(Lucifer, Vol. 16, June 1895, pp. 269-270)</em></td>
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**Appendix B: The Prayag Letter**

Deals with this famous Letter – how some Brahmans were concerned that Theosophy was a vehicle for Buddhist teachings rather than Vedic/Brahmanism. The disputed “By Master’s Direction” is also included, with pertinent related documents which deal with this whole crisis.

- “The Theosophical Society As Related to Brahmanism and Buddhism.” *The Path*, Vol. 8, May 1893, pp. 52-56 [By W.Q. Judge *]
- *By Master’s Direction*, E.S.T., November 3, 1894.
- [W.Q. Judge explains his position in the EST and its history and claims sole responsibility for the EST*]
- Introductory paragraph from *The Theosophical Movement 1875-1950*, p. 250
- *Report of Proceedings, Ninth Annual Convention, American Section T.S., AND First Convention, Theosophical Society in America*, Boston, April 28-29, 1895, pp. 16-17
- “H.P.B. Was Not Deserted By The Masters.” [By W.Q. Judge *]
- *Theosophy (The Path)*, Vol. 11, April 1896, pp. 14-18
- “CORRESPONDENCE.” “To The Editor of Theosophy” from A.P. Sinnett. *Theosophy (The Path)*, Vol. 11, July 1896, pp. 122-123
- Letter from A.P. Sinnett to Alexander Fullerton.
- “Messages From The Masters.” *Theosophy*, Vol. 8, January 1920, pp. 67-70

**Appendix C: Historical Sketch**
Contains historical documents dealing with the records of the Theosophical Society and the conflict which arose between the President of the Theosophical Society, Colonel Olcott, and W.Q. Judge, the Vice-President. Some of these documents show the difficulties Judge encountered because of the lack of communications and instructions from the President. A number of original Applications are included, as well as Judge’s 1884 sketches of the Adyar Headquarters.

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<td>“Historical Sketch of The Theosophical Society.” <em>From the Records of the T.S., from 1875 to the present day.</em> [read to the convention of the T.S. in the USA in 1895 by Mr. Wade *]</td>
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<td>“The Theosophical Society.” INSIDE FACTS AS TO ITS ORGANISATION. – A DE FACTO BODY. – THE REAL T.S. IN NEW YORK – THE PRESIDENT STILL A DELEGATE TO FOREIGN LANDS, AND HOLDING OVER IN OFFICE. [Plus introduction *]</td>
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<td>Mrs. Keightley addresses the Ninth Annual Convention of the American Section of the T.S., First Convention of the T.S. in America, and explains why there is a need to change the By-laws, followed by Proclamation drafted by Mr. Spencer.</td>
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<td>Elliot B. Page’s Diploma, signed by Abner Doubleday as pro tem President of The Theosophical Society of New York. The First American Branch established in St. Louis, Missouri Photographed copy of the first Charter issued for an American Branch of the T.S.</td>
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<td>A circular letter issued by members of the T.S. in New York and Brooklyn, through Henry T. Patterson, FTS signed by 121 FTS members. It was unofficial and an individual declaration of views.</td>
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<td>Diploma issued by The Theosophical Society in America **, to Charles A. Lazenby</td>
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** The T.S. in A. was sometimes called the “Hargrove Group”. After the
organization under Katherine Tingley was renamed “The Universal Brotherhood” in 1898, Hargrove and others fought to regain control over the name “Theosophical Society in America” which had been adopted at the Boston Convention in 1895.

**Appendix D  Letters from W.Q. Judge to E.T. Hargrove**

Contains letters Judge wrote to Ernest T. Hargrove and which Hargrove first published, with has annotations, in *The Theosophical Quarterly*. They are reprinted here for the first time since then. These letters give an insightful look at Judge’s character, his dedication to the Theosophical CAUSE and the strains he was under.

“The **THEOSOPHICAL QUARTERLY** is the official organ of the original Theosophical Society founded in New York by H.P. Blavatsky, W.Q. Judge and others, in 1875.

*We wish to make it clear that we have no connection whatsoever with any other organization calling itself Theosophical, headed by Mrs. Besant or others, nor similar bodies, the purposes and methods of which are wholly foreign to our own.*

**EDITORS, THE THEOSOPHICAL QUARTERLY**

The following letters from W.Q. Judge were originally published in *The Theosophical Quarterly*.

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<td>Insightful comments by Hargrove on post Committee hearings in London</td>
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<td>After visiting his parents in England Hargrove returns to New York.</td>
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Includes documents which provide the reader the opportunity to study for themselves the confusion and mistrust which sprouted within the Movement; how theosophist turned on theosophist and sides were being drawn.

1 Letter from William Q. Judge to “Editor Irish Theosophist.”
   “The Charges against William Q. Judge.”
   The Irish Theosophist, Vol. 3, February 1895, pp. 85-86  299

2 “Truth and Occultism.” By Archibald Keightley
   Keightley includes letters of support for Judge’s character.
   The Irish Theosophist, Vol. 3, March 1895, pp. 89-98  300

3 Letter from Archibald Keightley to G.R.S. Mead dated March 19th, 1895
   The Vahan, Vol. 4, April 1895, pp. 4-5  306

4 Response by G.R.S. Mead to A. Keightley’s letter.
   The Vahan, Vol. 4, April 1895, pp. 6  309

5 “The ‘Chinaman.’” By Annie Besant
   The Vahan, Vol. 4, May 1895, pp. 4-5  310

6 “THE JUDGE CASE.” “Final Refusal to Give Copies of Documents to Accused.”

7 “Adepts and Mediums.” By Basil Crump.
   The Irish Theosophist, Vol. 3, May 1895, pp. 133-136  312

8 Letter from E.T. Hargrove “To the Editor of THE IRISH THEOSOPHIST”

9 Letter from Gordon Rowe and Walter H. Box “To the Editor of THE IRISH THEOSOPHIST”

10 Letters from E.T. Hargrove “To the Editor of THE IRISH THEOSOPHIST”
   Two letters, dated May 14th and May 31st, 1895. Vol. 3, June 1895, pp. 160-164  318

11 Letter from Roger Hall “To the Editor of THE IRISH THEOSOPHIST”

   Letter dated may 21st, 1895 from J.C. Keightley “To the Editor of THE VĀHAN.”  323

13 Letter from Herbert Burrows “To the Editor of THE VĀHAN.”
   Letter dated June 19th, 1895. Vol. 4, July 1895, p. 4  325

14 Editorial comments by G.R.S. Mead  325

Appendix F  W.Q. Judge’s Last Messages  327-366

Contains two items from Judge’s notebooks/diaries. These have never been published before and were Judge’s last entries before his death. The first, prepared by him for the Aryan Theosophical Society, was written one week after the First Convention of the Theosophical Society in America held in Boston, April 1895. The second is his Annual Address to The Aryan T.S. in November 1895. Also included is a short account of Judge’s last days, penned by E.T. Hargrove, and tributes at the cremation by some of Judge’s closest friends and co-workers.

1 W.Q. Judge’s Last Messages (An Introduction). By Compiler  331

2 Transcript of Mr. Judge’s May 7th, 1895 remarks
   Handwritten notes of letter prepared by Mr. Judge and read on his behalf before The Aryan T.S. on May 7th, 1895. (From the archives of The Theosophical Society, Pasadena – previously unpublished).
   [The note “Read before Aryan Br on may 7 ’95” is in Joseph H. Fussell’s handwriting.]  333
3 Transcript of Mr. Judge’s notes for the Anniversary of the T.S.
Handwritten notes by Mr. Judge, President, of this Annual Address to the
Aryan T.S., read on his behalf before The Aryan T.S. in November 1895.
(from the Archives of The Theosophical Society, Pasadena – previously
unpublished) [Date was added by Joseph H. Fussell, Mr. Judge’s private
secretary] 338

Theosophy (The Path), Vol. 11, May 1896, pp. 34-37 360

“The Cremation.” By Claude Falls Wright. 363

5 Tributes by C.F. Wright, E.T. Hargrove and James Pryse.
Theosophy (The Path), Vol. 11, May 1896, pp. 38-40

Appendix G Judge’s Diaries and Katherine Tingley 367-419
Investigates the post mortem pandemonium which befell the members of the
Theosophical Society in America after the death of W.Q. Judge. It appraises
some of the controversies surrounding Judge’s Diaries and the Tingley
successorship.

1 Questioning Interpretations of Ambiguous Historical Documents
Introductory Comments to Appendix G. By Compiler 371

2 “E.S.T. – To The Members of The E.S.T.” Dated April 3rd, 1896.
A verbatim report of a general E.S.T. meeting held in New York at
Headquarters on Sunday, March 29th, 1896. Issued after Judge’s
death by “Council”. 374

3 The Tingley “Successorship”
The Theosophical Movement, 1875-1925, pp. 667-681 386

4 “The Judge ‘Occult Diary’, Vindication of Tingley, Hargrove, Fussell”
The O.E. Library Critic, Vol. 22, September 1932 393

5 Letter from James M. Pryse to Editor, The Canadian Theosophist.
Vol. 13, June 1932, pp. 124-126 395

6 “A Letter from W.Q. Judge to Katherine Tingley”
The O.E. Library Critic, Vol. 22, October 1932 396

7 “A Letter from W.Q. Judge to Dr. Archibald Keightley”
The O.E. Library Critic, Vol. 22, November 1932 398

8 Mrs. Tingley Channels the Recently Deceased William Q. Judge
“Spiritualism and the Rise of Katherine Tingley”
California Utopia: Point Loma: 1897-1942, pp. 16-17 401

9 “More about the Judge ‘Diary’”
The O.E. Library Critic, Vol. 22, December 1932, pp. 6-9 403

10 “CORRESPONDENCE.” “To the Editors of the Theosophical
Quarterly:”
Theosophical Quarterly, Vol. 31, July 1933, pp. 88-89 407

11 The Judge Diary Question – Mr. Hargrove Speaks
The O.E. Library Critic, Vol. 22, March 1933 408

12 “William Q. Judge and Katherine Tingley – I”
The O.E. Library Critic, Vol. 23, November-December 1934 410

13 “William Q. Judge and Katherine Tingley – II”
The O.E. Library Critic, Vol. 23, January-February 1935 412

14 “Covina Explains” By Charles J. Ryan
The Canadian Theosophist, Vol. 27, September 1946, pp. 212-219 414

Appendix H Miscellaneous Letters 421-452
Examines some of the letters and observations from the post “Judge Case” controversy. The impact on theosophical thought some of the main players had, and how the modern theosophists’s views have been molded by these ideas and misconceptions are examined.

Introduction to “Miscellaneous Items”
Introductory Comments to Appendix H. By Compiler

“The Sweet-Tongued Voices of Illusion.”
The Irish Theosophist, Vol. 3, August 1895, pp. 200-203

Letter/article by Alice L. Cleather and Basil Crump.
Obtained from the H.P.B. library. It is doubled spaced, with poor print quality, unsigned but with the authors’ initials and the Library Seal

Letters from Master K.H. to Henry Olcott


“Memorandum of Interview with Dr. Annie Besant.”

Notes and Comments procured by William Mulliss during his interview with Besant on October 6, 1926

One page statement by B.P. Wadia
Typed document obtained from Dallas TenBroeck

“A Case of Amnesia in an ‘Arhat’.” By H.N. Stokes.
The O.E. Library Critic, Vol. 16, November 1926

“Mrs. Besant and the Judge Case.” By H.N. Stokes
The O.E. Library Critic, Vol. 16, January 1927

“Address at a General Meeting in London by the O.H. (1909).” By Annie Besant. The Link, August 1911, pp. 53-67

Appendix I Judge’s Pseudonyms and Words of Wisdom
Provides the reader with information regarding the pseudonyms used (and possibly used) by Judge, as well as quotations from his writings on various theosophical subjects.

1 William Quan Judge’s Pen-Names (Pseudonyms)
2 “Gleanings From Unpublished Letters of W.Q.J.”
The English Theosophist Vol. 2, 1898 – Vol. 3. 1900
3 Words of Wisdom by W.Q. Judge [Various sources *]
4 “What is Occultism?”
Theosophy, Vol. 8, October 1920
5 “Musings on The True Theosophist’s Path”
The Path, Vol. 1, August 1886 – February 1887
6 “Living The Higher Life.” [T]ed G. D[avy], containing W.Q.J.-quotes *

Appendix J Astrological Observations

1 Life in a Borrowed Body. By Compiler
2 Astrological Analysis, By Chris McRae
   Basic Delineation of Natal Chart of William Q. Judge
   Illness at Age Seven
   Did Mr. Judge Have a Powerful Spiritual Experience On or About September 17th, 1884?
   Did Death Occur by Poisoning?
3 Assessment of William Q. Judge’s Astrological Chart, by Dr. A. Basu
   Astrological Data: Dasa and Bukti Periods of Planets
   Analysis of Important periods of W.Q. Judge’s Life
4 “The Soul Photographed” by Nizida
   The Theosophic Isis, Vol. 2, February 1897, pp. 426-430